

PRIMARY CARE ADVISORY COUNCIL (PCAC) MEETING AGENDA

DECEMBER 18TH, 2023 9AM TO ADJOURNMENT

This meeting will be held online or by phone. The online and phone meeting details are:

Virtual Teams Meeting Address Link:

https://teams.microsoft.com/l/meetupjoin/19%3ameeting_YjA2ZDg1ZmMtOWUyNS00ZWIwLThIOWEtN2FiYjcxODhkY2Fj%40threa d.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%222219c698-6fc5-473d-98d6-957c70e6a61a%22%7d

Or call in (audio only)

<u>+17753216111.</u> United States, Reno Phone Conference ID: 803 474 047#

This meeting is recorded pursuant to the Nevada Open Meeting Law (Nevada Revised Statutes Chapter 241). Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. A break may be scheduled at the Chairperson's discretion.

- 1. Call to order/roll call Staff
- <u>Possible Action</u>: Review and possible approval of minutes from the September 28th, 2023 meeting – Chairperson

PUBLIC COMMENT

 <u>Possible Action</u>: Discussion and possible action to make recommendation to the Administrator for the Division of Public and Behavioral Health regarding a J-1 Visa Waiver Letter of Support for Dr. Amira Ibrahim – Tarryn Emmerich-Choi, Health Resource Analyst, PCO

PUBLIC COMMENT

 Possible Action: Discussion and possible action to make recommendation to the Administrator for the Division of Public and Behavioral Health regarding a J-1 Visa Waiver Letter of Support for Dr. Abdullah Mohammed Shereef Ali – Tarryn Emmerich-Choi, Health Resource Analyst, PCO

PUBLIC COMMENT



 <u>Possible Action</u>: Discussion and possible action to make recommendation to the Administrator for the Division of Public and Behavioral Health regarding a J-1 Visa Waiver Letter of Support for Dr. Anna Caroll Pinelo Coll Cardenas – Tarryn Emmerich-Choi, Health Resource Analyst, PCO

PUBLIC COMMENT

6. <u>Possible Action</u>: Discussion and possible action to make recommendation to the Administrator for the Division of Public and Behavioral Health regarding a J-1 Visa Waiver Letter of Support for Dr. Maria Jose Pesantez Borja – Tarryn Emmerich-Choi, Health Resource Analyst, PCO

PUBLIC COMMENT

- 7. <u>Public Comment:</u> No Action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 8. Adjournment

NOTICE OF THIS MEETING AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada Public Notice website: <u>https://notice.nv.gov</u> Division of Public and Behavioral Health (DPBH), Primary Care Office website: <u>https://dpbh.nv.gov/Boards/PCO/Meetings/2024/Primary_Care_Advisory_Coun</u> <u>cil___FFY2024Meetings/</u> <u>DPBH – 4150 Technology Way, Carson City, NV 89706</u>

We are pleased to make reasonable accommodations for individuals who wish to attend this meeting. If special arrangements or equipment are necessary, please notify the Nevada Primary Care Office at nvpco@health.nv.gov or in writing, at Division of Public and Behavioral Health, Attn: Primary Care Office, 4150 Technology Way, Suite 300, Carson City, NV 89706 or by calling (775) 684-2204 no less than three (3) business days prior to the meeting.

Inquiries regarding the items scheduled for this Council meeting or if a member of the public would like to request the supporting material for this meeting, please contact Nevada Primary Care Office at nvgow (775) 684-2204.

STATE OF NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH (DPBH) PRIMARY CARE ADVISORY COUNCIL (PCAC)

DRAFT MINUTES

September 28, 2023 10:00AM to Adjournment

TELECONFERENCE:

In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

COUNCIL MEMBERS PRESENT:

COUNCIL MEMBERS NOT PRESENT:

Dr. Qureshi

Dr. Susan VanBeuge Dr. Campbell Gerald Ackerman Sarah Watkins Julie Clyde Nancy Bowen

DPBH/DHCFP STAFF PRESENT:

Tarryn Emmerich-Choi, Health Resource Analyst, PCO Pierron Tackes, Deputy Attorney General Bethany Schimank, Management Analyst, PCO

OTHERS PRESENT:

Elissa Taub

1. Roll call and confirmation of quorum.

T. Emmerich-Choi read the roll call and stated that there was a quorum present.

2. Approval of minutes:

S. VanBeuge asked if there were any additions or corrections to the minutes from the August 1st, 2023 meeting. No recommendations were made.

First Motion: Julie Clyde moves to pass the approval of minutes Second Motion: Gerald Ackerman seconds Motion: Passes Unanimously

3. Recommendation to the Administrator for the Division of Public and Behavioral Health regarding a J-1 Physician Visa Waiver Letter of Support for Dr. Kourosh Yazdani.

Tarryn Emmerich-Choi presented a summary handout of the completed application.

STATE OF NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH (DPBH) PRIMARY CARE ADVISORY COUNCIL (PCAC)

Member Comment: none

Public Comment: none

First Motion: Julie Clyde moves to approve Second Motion: Gerald Ackerman seconds Motion: Passes Unanimously

- 7. Member or Public Comment
- 8. Adjournment

The meeting adjourned at 10:06 a.m.

Complete and check all applicable fields, corresponding boxes and enter all required information:

Candidate's Information:

Candidate's Full Name:	Amira Nabil Halim Ibrahim
Residency Discipline:	Internal Medicine
Residency Timeframe:	07/01/2019 to 06/30/2022
Location of Residency:	Florida Atlantic University, FL
Fellowship(s)/Specialty:	Endocrinology, Diabetes, and Metabolism
Fellowship(s) Timeframe1:	07/01/2022 to 06/30/2024
Location of Fellowship(s)1:	George Washington University, Washington, D.C.
Employer's Information:	
Employer's Full Name:	Naz Wahab M.D. P.C. d/b/a Wound Care Experts
Employer's Address:	6070 S Fort Apache Road, 100, Las Vegas, NV 89148
Practice Site #1:	Wound Care Experts (Fort Apache)
Practice Site #1 Address:	6070 S Fort Apache Rd, Ste 100, Las Vegas, NV
	will practice at site to meet 40 hours per week: 38
Select and input all that appl	
Practice Site #1 HPSA (#2	
Federally Qualified Heal	
Rural Health Clinic (RHC)) Primary Care Clinic for a Rural Hospital
Practice Site #2*:	Wound Care Experts (Sahara)
Practice Site #2 Address:	5110 W Sahara Ave, Las Vegas, NV 89146
Number of Hours Candidate	will practice at site to meet 40 hours per week: 2
Select all that apply:	
Practice Site #2 HPSA (#1	.328484648) Practice Site #2 MUA (#MUA#) Flex spot
Federally Qualified Heal	th Center (FQHC) Tribal Health Center
Rural Health Clinic (RHC)) Primary Care Clinic for a Rural Hospital
More than two additional pr	actice sites: Yes 🛛 No
If additional practice sites,	please copy and add all additional practice locations here or at end of form
Official Legal Representative	e and Contact Person for Application:
Contact Name:	Brett Strand
Contact Mailing Address:	1235 N. Mulford Rd. Rockford, IL 61107
Contact e-mail:	bas@lechtenberglawfirm.com
Contact telephone:	779-210-2940, Ext. 2

Official Contact Person for Employment Verification and Site Information:

Contact Name:	Page McCalister
Contact Mailing Address:	6070 S Fort Apache Road, 100 Las Vegas NV, 89148
Contact e-mail:	page@woundcareexperts.com
Contact telephone:	702-860-1386

Employer and Candidate, as identified above, seek a letter of support from the Physician Visa Waiver Program and requests the Division of Public and Behavioral Health to forward the J-1 Visa Waiver application to the U.S. Department of State as a State Health Agency request, per DS-3035. Employer and Candidate have agreed to comply with the duties set forth in Chapter 439A of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC) and to cooperate with the Physician Visa Waiver Program.

Employer and Candidates have provided all necessary information for review of this application by the Primary Care Council including the following:

- ☑ Copy of the contract between the Employer and Candidate;
- Copy of the Candidate curriculum vitae and passport pages;
- Letter from Employer: description of the Candidate's qualifications, responsibilities and how this employment will satisfy important unmet health care needs within the designated area;
- Summation tables identifying the breakdown of patient visits billed by payment category;
- Documentation of employer recruitment efforts for US citizens for two months prior to submission of the application, UNLESS the requirement was waived for a rural employer with emergent needs;
- ☑ Long-range retention plans which include the following: CME benefit, competitive salary and paid time off.
- Copy of letter from the Nevada State Board of Medical Examiners (NSBME) acknowledging Candidate's application for medical licensure;
- INS Form *G*-28 OR letter from a law office if the candidate has an attorney OR a statement that the applicant does not have an attorney;
- Copies of all DS-2019's "Certificate of Eligibility for Exchange Visitor (J-1 Visa Waiver) Status" (INS form(s) *I-94* for the candidate and any family members; proof of passage of examinations required by Bureau of Criminal Investigation (BCI); transcripts for all 3 sections of United States Medical Licensing Examinations (USMLE); and certification from Educational Commission for Foreign Medical Graduates (ECFMG).

In signing below, an authorized representative of the Employer and the Candidate declares under penalty of perjury that all statements submitted with this application are true and accurate and this application complies with the requirements of NRS 439A.175 and NAC 439.730 including as follows:

All practices sites where the Candidate will practice:

Are located in a federally designated Primary Care HPSA, MUA/P or a site approved by the state as a geographic exception or a flex slot (Public Law 108-441) to address the underserved;

- Accept Medicare, Medicaid assignment and Nevada Checkup;
- Solution Offer a sliding discount fee schedule and a minimum fee based on family size & income; and
- Has a policy stating all patients will receive treatment, regardless of their ability to pay which is either posted at the site or provided to the patients.

The contract between the Employer and the Candidate provides the following (verify and enter missing data):

- ☑ Candidate agrees to provide services during 3 -year waiver obligation;
- ☑ Candidate will provide services 40 hours per week minimum plus on-call time;
- The salary meets or exceeds the prevailing wage for that area and for physicians of that specialty as reported by the Foreign Labor Certification Center, Department of Labor, (http://www.flcdatacenter.com): Prevailing wage (FLC Median wage for General Internal Medicine Physicians: \$196,331/ Contracted wage \$290,000 base pay
- ☑ The amount of time off for vacation, sick leave and for Continuing Medical Education is included. The employer shall maintain records to show the amount of time-off requested and the amount of time taken.
- Does <u>not contain a</u> "non-compete" clause that would prohibit the J-1 Visa Waiver physician from opening a new clinic or working in a clinic in that shortage area upon completing the three-year commitment;
- Conditions for termination of the contract, for both the physician and employer, are included. A "no-cause" termination is not allowed;
- Liquidated damages (suggested to be under \$50,000) in the event that the physician or employer terminates the contract before three years is included in the contract Employer \$35,000 or less/Physician \$\$35,000 or less;
- Agreement to begin employment at the stated practice site within 90 days of receiving a waiver from the United States Citizenship and Immigration Services (USCIS). During the 90 days, the physician must obtain the required licenses from the Nevada State Board of Medical Examiners, the Drug Enforcement Agency, the State Board of Pharmacy, and any other licenses as may be required for the physician to practice medicine in Nevada; and
- A statement that the physician agrees to meet the requirements set forth in section 214(I) of the Immigration and Nationality Act.

Please note in accordance with NRS Chapter 239, all public records, the contents not otherwise declared by law to be confidential, shall be open for inspection or to obtain copies.

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Mas Wanab MD PC/DBA Wa	ound core Experts.
Employer Company/Business Name	
Page mecalister	VP of Operations
Employer Representative Name (First/Last)	Title
MAR -	8/31/2023
Employer Signature	Date
NOTARY PUBLIC: State of: Nevada County of: CICIK Subscribed and Sworn before me on this <u>31St</u> day of	AUGUST, 20 23_ Notery Public - State Of Neveda
Notary & gnature My Commission Expires: <u><u><u>10</u>-10-2020</u></u>	KOUNTY OF CLARK COUNTY OF CLARK KAYLA LUNA My Appointment Expires No. 22-7708-01 June 10, 2026
Candidate/Physician:	
Candidate Name (First/Last)	Title
Candidate Signature	Date
NOTARY PUBLIC: State of:	
County of:	
Subscribed and Sworn before me on thisday of _	, 20
Notary Signature	
My Commission Expires:	

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Employer Company/Business Name	
Employer Representative Name (First/Last)	Title
Employer Signature	Date
NOTARY PUBLIC: State of:	
County of:	
Subscribed and Sworn before me on thisd	ay of, 20
Notary Signature	
My Commission Expires:	
Candidate/Physician:	
Amira Ibrahim	Physician
Candidate Name (First/Last)	Title $\checkmark 100 1000$
Candidate Signature	Date
NOTARY PUBLIC: State of: Virginia County of: Arington Subscribed and Sworn before me on this 29 th da	
County of: Aring ton	
Subscribed and Sworn before me on this ∂q^{-1} d	ay of AUQUST, 2023
VI AS SELVILAMAS	
Notary Signature	
Notary Signature My Commission Expires: $10/31/3027$	
MARIELLE BUTLER LEFRANCOIS NOTARY PUBLIC Commonwealth of Virginia Registration No. 8056033 My Commission Expires October 31, 2027	Page 4 of 4 Nevada Conrad 30 J-1 Physician Visa Waiver Program Application Attestation

PATIENT AND PRACTICE DATA

Time period of report: May 2023 – Jul	y 2023	
	Total # of visits for 12 months	% of visits per 12 months
Medicare visits	7659	47
Medicaid visits	6355	39
NV Check-up	0	0
Sliding Fee Scale	0	0
Indigent/Charity	162	1
Other - Not listed above	2118	13
Totals	16294	100

Number of hospital/medical facility admissions for 6 months for the applicant specialty type: 0	Time period of report: May 2023 – July 2023

Number of MDs ¹	8
Number of PAs	0
Number of APNs	10

¹ Please provide Full Time Equivalents for these.

9.

Require J1 sponsorship

TRAINING/ACADEMIC POSITIONS

Endocrinology, Diabetes and Metabolism Fellow
George Washington University, Washington, DC
-Working in both outpatient and inpatient setting at two major hospitals
at George Washington Hospital and Veterans Affairs Medical Center.
-Extensive exposure to thyroid Ultrasounds and biopsies
-Actively engaged in medical students and residents teaching
-Very Diverse patient population with exposure to varied pathology; including
patients post transplant and pituitary surgeries.
-Exposed to wide variety of metabolic disorders and endocrinopathies.
Chief Medical Resident
Florida Atlantic University Charles E. Schmidt COM, Boca Raton, FL
In my brief time as 1 of 3 incoming PGY-3 chief residents, I have undertaken multiple projects and initiatives.
- Organized the Academic half-day curriculum and noon conference series
- Shared in scheduling for the resident night, ICU, and jeopardy schedules.
- Responsible for feedback and conflict resolution amongst residents
- Implemented a resident-intern mentorship program
- Implemented a Journal club curriculum
Internal Medicine Resident
Florida Atlantic University, Boca Raton, Florida
MBBCh (MD) Summa Cum Laude

Ain Shams University Faculty of Medicine, Cairo, Egypt

SPECIALTY CERTIFICATION

2022	American Board of Internal Medicine, Internal Medicine
2022	Thyroid FNA certificate, USU Uniformed Service University

CLINICAL EXPERIENCE

06/2021 - 06/2021	Endocrine Away Elective
	Cook County Hospital, Chicago, Illinois
09/2017 - 09/2017	Medical Student - Internal Medicine Elective
	Erie County Medical Center, Buffalo University, Buffalo, NY, United States
08/2017 - 08/2017	Medical student - Hospital Medicine Elective
	Mayo Clinic Health System, Eau Claire, WI, United States
07/2017 - 07/2017	Medical Student - Cardiology Elective
	Mayo Clinic Health System, Eau Claire, WI, United States
05/2017 - 05/2017	Medical Student - Hospital Medicine Elective
	Tampa General Hospital - Inpatient service, Tampa, FL, United States
04/2017 - 04/2017	Medical student - Emergency Medicine Elective

PRESENTATIONS

10/2022	Journal club presentation at GWU and VA Medical center Open Source automated Insulin delivery system, NEJM
02/2023	Grand rounds presentation at GWU and VA Medical center NASH Overview – Pathophysiology, Diagnosis and Management.

TEACHING EXPERIENCE

2020 – 2022	 Clinical facilitator, Florida Atlantic University Charles E. Schmidt COM Florida Atlantic University, Boca Raton, Florida Endocrine diagnosis and reasoning sessions for MS-3 students Virtual Thyroid disease teaching sessions for MS-3 students Teaching MS-4 students about transition of care and sign-out practice
2020 – 2022	 Teaching the art and science of physical examination to MS-1 students Lecturer, academic half day Florida Atlantic University, Boca Raton, Florida Introduction to Residency for Intern survival boot camp Overview on Diabetes Mellitus management Create and lead peer-based learning sessions on core internal medicine topics including various Endocrine topics and Advances in Diabetes management. Create and present lectures on core topics such as Adrenal and Thyroid disease to internal medicine residents in years PGY-1 to PGY-3 and faculty members.
2019 – 2022	 Facilitator, clinical didactics and journal club Florida Atlantic University, Boca Raton, Florida Create and lead peer-based learning sessions on the recent trials and reviews during outpatient Journal club. Create and lead peer-based learning sessions on outpatient medicine based on the Johns Hopkins physician education and assessment center modules.
2017 – 2018	Lecturer, Dentina Central Cairo, Egypt
	Part time Physiology, Biochemistry and Pathology tutor for dental students preparing for their American dental board examinations.

VOLUNTEERING EXPERIENCE

2020 – 2021	Graduate medical education resident council internal medicine representative
	Florida Atlantic University Charles E. Schmidt COM, Boca Raton, Florida
	Under the leadership of Curtis L. Witehair, MD & Venus Wallace
	- I served as the voice for the entire Internal Medicine resident body, bringing
	concerns to the table on a monthly basis and worked with other representatives
	from other residency programs to bring forth our concerns and ideas
2019 – present	Health screenings, community outreach health fairs
	In affiliation with Florida Atlantic University, Boca Raton, Florida
2015 – 2016	Volunteer teacher for underprivileged children
	St. George Charity Organization, Cairo, Egypt
2015 – 2018	Volunteer medical assistant, HOME charity organization, Cairo, Egypt

2011 – 2013	 HOME is an NGO with a goal of carrying out medical outreaches in underprivileged communities in Cairo. Serving Sudanese and Syrian refugees who had no access to healthcare and had deplorable living conditions. Organizing several awareness sessions on various topics for different age groups. Community outreach program, Ain-Shams University, Cairo, Egypt Organizing and participating in Diabetes awareness campaigns and blood donation campaigns.
LICENSURE	
07/2022 – Present	District of Columbia License
04/2019 – present	Advanced Cardiovascular Life Support (ACLS)

- 04/2019 present Basic Life Support (BLS)
- 06/2019 present Florida Medical State License
- 06/2018 present Educational Commission for Foreign Medical Graduates (ECFMG)
- 02/2017 present Egyptian Medical License

AWARDS AND HONORS

- Graduated medical school Summa Cum Laude and ranked in the top 10% of the class.
- On the Dean's honor list for six consecutive years (2010 2017).
- Honored by the School's Dean for organizing and participating in Diabetes awareness campaigns and blood donation campaigns.

PROFESSIONAL MEMBERSHIPS

2019 – present	American College of Physicians Member
2020 – present	Endocrine Society
2020 – present	American Association of Clinical Endocrinology
2021 – present	Alliance of Academic Internal Medicine

PUBLICATIONS

Ramez M, Lazar I, Kucharik M, Lavin A, Fahmy A, Chandresekar A, **Ibrahim A**, Neupane A, Khalilil H , Maini B, Ouslander J. The Healthy, Aging and Disease Kidney: Relationship with Cardiovascular Disease; A Review. Journal of American Geriatric society Feb 2021; 69(2):539-546 doi: 10.1111/jgs.16866. Epub 2020 Oct 26.

Ibrahim A., Khalil C., Megally M., Lin D., Burns D., Corbelli J. "Mesalamine Induced Myocarditis in a Young Athlete; Could he Run Again?". Cureus case report, 2019 Jan 29;11(1):e3978. doi: 10.7759/cureus.3978.

Khalil C, Megaly M, **Ibrahim A.**, Dimov V. "Reliability of YouTube Videos for Patient Education on Food Allergies". The Journal of Allergy and Clinical Immunology. 2016, Feb; 137(2): AB159.

Khalil C., Megaly M., Ekladios C., **Ibrahim A.**, Mosleh W., Tawadros M., Kassi M., Agasthi P., Louka B.F., Corbelli J. "Evaluation of Youtube Videos as a Reliable Source of Information For Patients With Aortic Valve Stenosis Undergoing Transaortic Valve Replacement". Cardiovascular diagnosis and therapy. Aug 2019.

PENDING

12/2022	Ibrahm A., Esper L., Gandhi S., Nylen E.
	Severe Osteoporosis Associated with a Novel Plastin 3 (PLS3) Mutation

Submitted to Endo Society 2023

ORAL PRESENTATIONS

01/2021	Ibrahim A., Loseva V, Rodrigues R.
	A Case of T3 Thyrotoxicosis With Concomitant Follicular Thyroid Carcinoma. ENDO
	2021, Annual Meeting, virtual meeting.
01/2021	Ibrahim A., Loseva V.
	Abducens Nerve Palsy as the First Manifestation of Type Two Diabetes Mellitus.
	ENDO 2021, Annual Meeting, virtual meeting.
01/2021	Ibrahim A., Loseva V.
	A Case of Thyroid Eye Disease Revealed During Secondary Adrenal Insufficiency.
	ENDO 2021, Annual Meeting, virtual meeting.
09/2020	Ibrahim A., Hutton A, Gutman D.
	Renal Cell Carcinoma Presenting with Hemorrhagic Pleural Effusion
	Presented at Eastern Pulmonary Conference, West Palm Beach, Florida.

POSTER PRESENTATIONS

04/2021	Sharifzadeh A, Ibrahim A. Over the counter, Under the radar? A Case of Severe Hypercalcemia and Acute Kidney Injury in Milk- Alkali Syndrome. ACP Florida chapter, Annual Meeting, April 2020, Virtual meeting.
10/2020	Ibrahim A. , Hutton A, Gutman D. Renal Cell Carcinoma Presenting with Hemorrhagic Pleural Effusion CHEST, Annual Meeting, Chicago IL.

QUALITY IMPROVEMENT

03/2021	Ibrahim A., Zahra T.
	Implementation of error reporting and training curriculum to improve error
	disclosure and increase resident accountability.
03/2021	Ibrahim A., Ferris A.
	Implementation of a Resident-Intern mentorship Program to combat burnout, assist
	with intern transition and foster coaching skills.

LANGUAGES

Arabic and English: Native and functionally native, respectively.



August 24, 2023

Primary Care Office 4150 Technology Way, Suite 300 Carson City, NV 89706-2009

Re: Dr. Amibra Nabil Halim Ibrahim – "Interested Government Agency"

Dear Sir or Madam:

This letter is to request that the Nevada Department of Public and Behavioral Health act as an "Interested Government Agency" to recommend a waiver of the J-1 residency requirement for our intended employee, Dr. Amibra Nabil Halim Ibrahim. The following details relate to this request:

- Name of employment site Wound Care Experts
- Name and title of contact person Page McCalister, VP of Operations
- Employment site #1 mailing address 6070 S Fort Apache Road, Ste 100, Las Vegas NV 89148
- Employment site #1 physical addresses 6070 S Fort Apache Road, Ste 100, Las Vegas NV 89148
- Employment site #2 mailing address 5110 W Sahara Ave, Las Vegas, NV 89146
- Employment site #2 physical addresses 5110 W Sahara Ave, Las Vegas, NV 89146
- HPSA or MUA/P identification number –1324377592, 1328484648
- Telephone number 702-803-5534
- Fax number N/A

Ibrahim

- E-mail address for contact person page@woundcareexperts.com
- Brief description of how the proposed candidate will satisfy important unmet health care
 needs within the designated shortage area Our clinic currently is severely restricted in
 our ability to serve the level of patients in need of diabetes care in our area. This is
 especially true among disadvantaged populations there is a significant gap in
 treatment of diabetes patients in underserved groups. Often, we are unable to
 accommodate patients with urgent needs because we do not have appointments open
 to schedule them for a physician visit. Adding Dr. Ibrahim to our practice will allow us
 to better service infections in both inpatient and outpatient settings in a timely manner.

Thank you in advance for your assistance.

Sincerely,

Page McCalister VP of Operations

Complete and check all applicable fields, corresponding boxes and enter all required information:

Candidate's Information: Candidate's Full Name:	Abdulla Mohammed Shereef Ali
Residency Discipline:	Internal Medicine
Residency Timeframe:	July 2019 to June 2022
Location of Residency:	Harlem Hospital Center/Columbia University, NY
Fellowship(s)/Specialty:	Neurocritical Care
Fellowship(s) Timeframe1:	July 2022 to Present
Location of Fellowship(s)1:	University of Minnesota, MN
Employer's Information: Employer's Full Name: Employer's Address:	Eid Nevada Critical Care, PLLC dba United Critical Care 6040 S. Fort Apache Rd, Suite 100, Las Vegas, NV 89148
Practice Site #1: Practice Site #1 Address: Number of Hours Candidate Select and input all that apple Practice Site #1 HPSA (#1 Federally Qualified Healt Rural Health Clinic (RHC)	328484648)
Practice Site #2*: Practice Site #2 Address: Number of Hours Candidate Select all that apply: Practice Site #2 HPSA (#) Federally Qualified Healt Rural Health Clinic (RHC)	will practice at site to meet 40 hours per week: Number of Hours site#2 Practice Site #2 MUA (#MUA#) Flex spot Center (FQHC) Primary Care Clinic for a Rural Hospital
More than two additional pra	actice sites: Yes No
If additional practice sites, p	Dease copy and add all additional practice locations here or at end of form
Official Legal Representative	and Contact Person for Application:
Contact Name:	Shawna Murdock
Contact Mailing Address:	640 S. Fort Apache Rd, Suite 100 Las Vegas, NV 89148
Contact e-mail:	smurdock@unitedcriticalcare.com
Contact telephone:	7024764900

Official Contact Person for Employment Verification and Site Information:

Contact Name:	Shawna Murdock
Contact Mailing Address:	6040 S. Fort Apache Rd, Suite 100 Las Vegas NV, 89148
Contact e-mail:	smurdock@unitedcriticalcare.com
Contact telephone:	70247649

Employer and Candidate, as identified above, seek a letter of support from the Physician Visa Waiver Program and requests the Division of Public and Behavioral Health to forward the J-1 Visa Waiver application to the U.S. Department of State as a State Health Agency request, per DS-3035. Employer and Candidate have agreed to comply with the duties set forth in Chapter 439A of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC) and to cooperate with the Physician Visa Waiver Program.

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- Summation tables identifying the breakdown of patient visits billed by payment category;
- Documentation of employer recruitment efforts for US citizens for two months prior to submission of the application, UNLESS the requirement was waived for a rural employer with emergent needs;
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- Candidate agrees to provide services during 3 -year waiver obligation;
- Candidate will provide services 40 hours per week minimum plus on-call time;
- The salary meets or exceeds the prevailing wage for that area and for physicians of that specialty as reported by the Foreign Labor Certification Center, Department of Labor, (http://www.flcdatacenter.com): Prevailing wage (FLC Median wage for Physicians, All Other: \$262,766/ Contracted wage \$400,000 base pay
- ☑ The amount of time off for vacation, sick leave and for Continuing Medical Education is included. The employer shall maintain records to show the amount of time-off requested and the amount of time taken.
- Does <u>not contain a</u> "non-compete" clause that would prohibit the J-1 Visa Waiver physician from opening a new clinic or working in a clinic in that shortage area upon completing the three-year commitment;
- Conditions for termination of the contract, for both the physician and employer, are included. A "nocause" termination is not allowed;
- ☑ Liquidated damages (suggested to be under \$50,000) in the event that the physician or employer terminates the contract before three years is included in the contract Employer \$25,000/Physician \$25,000;
- Agreement to begin employment at the stated practice site within 90 days of receiving a waiver from the United States Citizenship and Immigration Services (USCIS). During the 90 days, the physician must obtain the required licenses from the Nevada State Board of Medical Examiners, the Drug Enforcement Agency, the State Board of Pharmacy, and any other licenses as may be required for the physician to practice medicine in Nevada; and
- A statement that the physician agrees to meet the requirements set forth in section 214(I) of the Immigration and Nationality Act.

Please note in accordance with NRS Chapter 239, all public records, the contents not otherwise declared by law to be confidential, shall be open for inspection or to obtain copies.

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Eid Nerada Critical Care Doc Units	ed Critical Care.
Employer Company/Business Name	
	RN Office Manager.
Employer Representative Name (First/Last)	Title J
Amudock	9-9-2023
Employer Signature	Date
NOTARY PUBLIC: State of: Neuada County of: Clark Subscribed and Sworn before me on this <u>oth</u> day of <u>September</u>	, 20 23 Notary Public - State Of Nevada COUNTY OF CLARK BEN GILL My Appointment Excises No. 16:1938-1 July 9, 2025
Ben Bree Notary Signature My Commission Expires: 07/09/2025	
Candidate/Physician:	
Candidate Name (First/Last)	Title
Candidate Signature	Date
NOTARY PUBLIC: State of:	,
County of:	20
Subscribed and Sworn before me on thisday of	, 20
Notary Signature	
My Commission Expires:	

Page 4 of 4 Nevada Conrad 30 J-1 Physician Visa Waiver Program Application Attestation

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Employer Company/Business Name	
Employer Representative Name (First/Last)	Title
Employer Signature	Date
NOTARY PUBLIC:	
State of:	
County of:	20
Subscribed and Sworn before me on thisday of	, 20
Notary Signature	
My Commission Expires:	
Candidate/Physician:	
ABDULLA MOHAMMED SHEREEF ALL	
Candidate Name (First/Last)	Title
ASDIVELA	9/6/2022
Candidate Signature	Date
NOTARY PUBLIC:	
State of:	
County of:	landra 20 03
County of: Subscribed and Sworn before me on this OG day of Sop	<u>fentua</u> , 20 <u>2</u> <u>2</u>
(1), (1) , (2) , (3) ,	
Notary Signature	
My Commission Expires: 01 31 2024	MY COMMISSION EXPIRES 01/31/2024
	mmmmmm

Page 4 of 4 Nevada Conrad 30 J-1 Physician Visa Waiver Program Application Attestation For all other practice sites, please provide the following documentation for **each practice site** the physician will be working at:

- Attestation that each practice site must accept all patients regardless of ability to pay, accept Medicaid, Nevada Check-Up and Medicare on assignment, and use a sliding-fee scale based on federal poverty guidelines to discount services to low-income uninsured persons.
- Copy of practice sites' sliding fee scale policy. The policy should identify the minimum fee charged at the site for patients at or below 100% of the Federal Poverty Level.
- Copy of the practice sites' sliding fee scale. The sliding fee scale should be based on family size and income.
- Provide proof of posted notice in waiting room that such a policy is in effect, and this policy must apply to the entire medical practice and all physicians working in the discipline of the practice, not simply to those patients treated by the J-1 Visa Waiver physician. These requirements should be in place for at least three months immediately preceding the request for waiver. See the following link for federal poverty guidelines: <u>https://aspe.hhs.gov/poverty-guidelines</u>

The prerequisites listed above must be demonstrated before an application will receive further review.

<u>Tab B:</u>

.

•

- Provide the Candidate information
 - Full name
 - Phone number
 - E-mail address
 - Date of birth
 - Place of birth
 - Country of citizenship
 - DOS case number
 - Describe the candidate's qualification for the proposed position and what the general responsibilities would be

Tab C:

Complete the table below to document the number and percent of patient visits billed for each category of payment for a twelve-month period (e.g. Dec. 1, 2018 – Nov. 30, 2018), prior to submission of the application. This data should be specific to the practice and the facility in which the doctor works. If you are applying as a specialist to work in a hospital and an outpatient clinic, please complete the table for both inpatient and outpatient clients. Although there is no minimum value required for the percentage of patient visits for the underserved, if the sum percentage of Medicare, Medicaid, NV Check-up, Sliding Fee Scale and Indigent/Charity visits is less than 25%, include a written justification that outlines how the site makes services available to underserved populations.

		1
Time period of report:		
(see sheet 2	Total # of visits for	% of visits per
OCTOBER 1, 2022 TO FEBRUARY 29, 2023 (See chart 2 for additional data)	12 months	12 months

*Time period of report: *# of hospital/medical facility admissions for 6 months for the applicant specialty type	147 (one ye	ar)
*For specialists/hospitalists:		
Totals	2647	100%
Other - Not listed above	883	33%
Indigent/Charity	0	-
Sliding Fee Scale	164	6%
NV Check-up	0	
Medicaid visits	680	26%
Medicare visits	920	35%

Please provide the number of providers (Full Time Equivalents, FTE) providing patient services at the practice site.

# of MDs by FTE	2
# of PAs by FTE	
# of APNs by FTE	

124 144

· ·

Specialists and hospitalists are regular participants in our program and are required to submit additional documentation **for each practice site**, as outlined below. An application for medical specialists and/or hospitalists must include documentation to justify that there is a critical need for this service in a designated Health Professional Shortage Area (HPSA), Medically Underserved Area or Population (MUA/P) or Flex slot. Information to support critical need should include, but is not limited to, the following:

- a) Letter of support from hospital/medical facility that outlines the number of vacancies in the specialty/hospitalist positions. Include the total number of specialists that have hospital privileges at the facility.
- b) For hospitalist positions, please provide documentation of the current physician to patient ratio at the facility where the candidate will work and the optimum physician to patient ratio.
- c) For specialist physicians: approximate distance and travel time patients would need to travel to obtain the same services at the next closest facility or other access issues noted.

For all other practice sites, please provide the following documentation for **each practice site** the physician will be working at:

- Attestation that each practice site must accept all patients regardless of ability to pay, accept Medicaid, Nevada Check-Up and Medicare on assignment, and use a sliding-fee scale based on federal poverty guidelines to discount services to low-income uninsured persons.
- Copy of practice sites' sliding fee scale policy. The policy should identify the minimum fee charged at the site for patients at or below 100% of the Federal Poverty Level.
- Copy of the practice sites' sliding fee scale. The sliding fee scale should be based on family size and income.
- Provide proof of posted notice in waiting room that such a policy is in effect, and this policy must apply to the entire medical practice and all physicians working in the discipline of the practice, not simply to those patients treated by the J-1 Visa Waiver physician. These requirements should be in place for at least three months immediately preceding the request for waiver. See the following link for federal poverty guidelines: <u>https://aspe.hhs.gov/poverty-guidelines</u>

The prerequisites listed above must be demonstrated before an application will receive further review.

<u>Tab B:</u>

- Provide the Candidate information
 - Full name
 - Phone number
 - E-mail address
 - Date of birth
 - Place of birth
 - Country of citizenship
 - DOS case number
 - Describe the candidate's qualification for the proposed position and what the general responsibilities would be

<u>Tab C:</u>

Complete the table below to document the number and percent of patient visits billed for each category of payment for a twelve-month period (e.g. Dec. 1, 2018 – Nov. 30, 2018), prior to submission of the application. This data should be specific to the practice and the facility in which the doctor works. If you are applying as a specialist to work in a hospital and an outpatient clinic, please complete the table for both inpatient and outpatient clients. Although there is no minimum value required for the percentage of patient visits for the underserved, if the sum percentage of Medicare, Medicaid, NV Check-up, Sliding Fee Scale and Indigent/Charity visits is less than 25%, include a written justification that outlines how the site makes services available to underserved populations.

		2
Time period of report: March 1, 2023 TO Sept 30	,2023	
	Total # of visits for	% of visits per
MARCH 1, 2023 TO SEPTEMBER 30, 2023	12 months	12 months

*# of hospital/medical facility admissions for 6 months for the applicant specialty type	147 (one y	rear)
*Time period of report:	March 1, 2023 T	O Sept 30, 2023
*For specialists/hospitalists: NEUROLOGY		
Totals	3523	100.00%
Other - Not listed above	2518	71.47%
Indigent/Charity	0	0.00%
Sliding Fee Scale	0	0.00%
NV Check-up	0	0.00%
Medicaid visits	324	9.20%
Medicare visits	681	19.33%

Please provide the number of providers (Full Time Equivalents, FTE) providing patient services at the practice site.

# of MDs by FTE	2
# of PAs by FTE	0
# of APNs by FTE	0

Specialists and hospitalists are regular participants in our program and are required to submit additional documentation **for each practice site**, as outlined below. An application for medical specialists and/or hospitalists must include documentation to justify that there is a critical need for this service in a designated Health Professional Shortage Area (HPSA), Medically Underserved Area or Population (MUA/P) or Flex slot. Information to support critical need should include, but is not limited to, the following:

- a) Letter of support from hospital/medical facility that outlines the number of vacancies in the specialty/hospitalist positions. Include the total number of specialists that have hospital privileges at the facility.
- b) For hospitalist positions, please provide documentation of the current physician to patient ratio at the facility where the candidate will work and the optimum physician to patient ratio.
- c) For specialist physicians: approximate distance and travel time patients would need to travel to obtain the same services at the next closest facility or other access issues noted.

Curriculum Vitae Dr. Abdulla M S Ali

Curriculum Vitae

Medical Education:

- MBBS, Faculty of Medicine, University of Khartoum, Sudan, 2/2009.

Membership and honorary/professional societies:

- ABIM certified -10/2022.

-Member of the Royal College of Physicians-London-7/2017.

Medical training and experience:

July 2022- Present.

Neurocritical care fellow at university of Minnesota.

July 2019- June 2022.

- Internal medicine resident at Harlem Hospital center /Columbia University.

June 2018- June 2019.

- Internal medicine specialty registrar –Bedford Hospital NHS - UK.

March 2016 – March 2018:

- Core trainee in Internal Medicine – Hull Royal Infirmary NHS- UK.

Aug 2015- Feb 2016:

- Medical officer - Diabetes specialized hospital- Sudan.

Jan 2013–July 2015:

- General Practitioner - Ministry of Health- Oman.

Dec 2011- Dec 2012:

Medical officer - Diabetes and Endocrinology Hospital–Sudan.

Nov 2010- Nov 2011:

Medical Officer - Elhasaheesa Teaching Hospital- Sudan.

Oct 2009- Oct 2010 (INTERNSHIP):

- House Officer - ministry of health – Sudan.

March 2009- June 2009:

- Attachment House officer- Department of Orthopedic Surgery - Khartoum Teaching

Hospital-Sudan.

Research/abstracts:

- Abdulla Ali et al. Primary Hepatic lymphoma masquerading as symptomatic hypercalcemia, a case report, CUREUS2020. PUBMED published:
- I Omore, Abdulla Ali et al. Predictors of poor outcomes for COVID-19-Associated Pneumonia in a Minority Population, CUREUS 2021. PUBMED published.

 Stefanie Beale, Abdulla Ali et al. Covid 19 and end of life planning; A Survey of the Impact of the Covid-19 Pandemic on End-of-Life Planning Amongst Healthcare Workers.

Poster presentations;

- Abdulla Ali, Elizabeth Adejo, Gene R. Pesola. Severe starvation ketosis during early second trimester of pregnancy, case report, CHEST conference 2020.
- Abdulla Ali, I Omore, L Asare, M Gabani, M Riaz. Seated- immobility thromboembolism (SITS) complicating COVID-19 quarantine, CHEST conference 2020.
- Abdulla Ali, MM Malik, AM Aung, H Assallum. Nodular sarcoidosis; a lung cancer mimic! ATS conference, 2021.
- I Omore, Abdulla Ali et al. Hypocalcemia tetany- an uncommon presentation sarcoidosis. ATS conference 2021.
- AM Aung, Abdulla Ali, MM Malik, M Olibrice Saint-Fleur. Fibro emphysematous disease with bacterial influenza co-infection. ATS conference 2021.

S

- Zia Mohammed, Abdulla Ali. Autonomic Dysreflexia; a sleeping giant! British Geriatrics society meeting- 2018.
- Abdulla Ali et al. Light chain only Myeloma- Harlem Hospital research fair-2020.

Quality Improvement projects;

- Quality Improvement Project- Medical Record Keeping in Gastroenterology ward Hull Royal Infirmary-Sep. 2017 -UK. - Quality Improvement Project –Fluid Balance in patients admitted with decompensated Heart Failure on IV Furosemide in geriatric ward- British Geriatric society- Feb 2018- UK.

Oral presentations;

- Kidney stones- Harlem hospital center- October 2020.
- Pericardial disease- Harlem hospital center August 2020.
- Diseases of gallbladder and bile ducts, Harrison's club, Harlem hospital center-January 2021

Leadership positions.

- Resident wellness committee.
- Mentorship program- Harlem hospital center- July 2020 to June 2021.

References;

- 1. Oladi S. Bentho, MD- Neurocritical care program director- University of Minnesota.
- 2. Benjamin Miller, MD- Neuro-intensivist- University of Minnesota.
- 3. Ashraf Mohammed, MD- Nephrologist- Southern hills hospital, Las Vegas.



November 7, 2023

Nevada Division of Public and Behavioral Health Primary Care Office 4150 Technology Way, Suite 300 Carson City, NV 89706-2009

RE: Request for Nevada Division of Public and Behavioral Health recommendation of a J-1 Waiver for Dr. Abdulla Ali

Dear Health Official:

Eid Nevada Critical Care, PLLC dba United Critical Care requests the Nevada Division of Public and Behavioral Health act as an interested government agency and recommend a J-1 waiver for Dr. Ali, a citizen of Sudan.

THE EMPLOYER

Founded in 2010, Eid Nevada Critical Care, PLLC dba United Critical Care is a multi-specialty practice committed to serving the Las Vegas community by providing excellent in-hospital care to patients.

PROPOSED RESPONSIBILITIES

Dr. Ali will be employed in the position of Neurointensivist.

Provide inpatient neurological care in a hospital setting, including emergent care to victims of stroke and brain injury primarily in the emergency department and in the intensive care unit of the hospitals. This includes performing rapid diagnostic evaluations and life-saving therapeutic procedures. Neurohospitalists make daily rounds on all of the neurocritically ill patients and supervise the neuro ICU team.

PHYSICIAN'S QUALIFICATIONS

Dr. Ali is well qualified to fill this position. He received his medical degree from the University of Khartoum in Sudan in 2009. In 2022, he completed his Internal Medicine Residency Harlem Hospital/Columbia University. He is also completing his Neurocritical Care Fellowship at the University of Minnesota. He has applied for medical licensure in the State of Nevada.

THE NEEDS OF THE COMMUNITY

Eid Nevada Critical Care, PLLC dba United Critical Care has offered Dr. Ali at least three years of employment, and he has agreed to begin working Sunrise Hospital (3186 S. Maryland Parkway, Las Vegas, Nevada 89109) in Clark County, within 90 days of receiving a J-1 waiver. United Critical Care's physicians accept Medicaid/Medicare eligible patients and medically indigent patients.

Sunrise Hospital is in Census Tract 0019.02 within the Health Professional Shortage Area of Low-Income South Las Vegas Paradise (identifier number 1328484648), and the Medically Underserved Population of Low Income- Paradise Service Area (identifier number 07866).

The patient population Dr. Ali will be treating are residents of Las Vegas and the surrounding areas. According to the U.S. Census Bureau, 14% of the population in Clark County is living below the Federal

www.united critical care.com

Nevada Division of Public and B	ehavioral Health
Dr. ALI	United Critical Care
Page 2	United Critical Care [®]
	VEUNG-SLEEP MEDICINE

Poverty Line, and 13% of the population has no health insurance. Dr. Ali employment with Eid Nevada Critical Care will help the underserved and indigent populations in Las Vegas by increasing access to qualified and affordable healthcare.

CONTACT INFORMATION

Contact information for the work site:

	nployment site 1: nt site address:	Sunrise Hospital 3189 S. Maryland Parkway Las Vegas, NV 89109
Telephone	Number:	(702) 476-4900
Fax Numbe	er:	(702) 476-4949
Office Hours:	Monday through	Friday 9:00 am to 5:00 pm
Legal representative	e and contact person f	for application:
Name: Rach		Rachel Bus
Phone: (623) 536-5750		(623) 536-5750
Em	ail:	rbus@breljelaw.com
-		

Contact person for employment verification and site information:

Shawna Murdock, Office Manager Name: Phone: (702) 476-4900 Email address:

smurdock@unitedcriticalcare.com

CONCLUSION

These qualifications demonstrating education and training make Dr. Ali well suited for a position with Eid Nevada Critical Care, PLLC dba United Critical Care. Employment of Dr. Ali will serve the unmet needs of individuals in the shortage area, and therefore, we are requesting your recommendation of the enclosed waiver application. Thank you for your assistance in this matter.

Sincerely,

Smudock

Shawna Murdock RN Office Manager Authorized Signatory Eid Nevada Critical Care, PLLC dba United Critical Care

Complete and check all applicable fields, corresponding boxes and enter all required information:

Candidate's Information:	
Candidate's Full Name:	Anna Caroll Pinelo Coll Cardenas
Residency Discipline: Residency Timeframe: Location of Residency:	Internal Medicine 07/01/2019 to 06/26/2022 SUNY Buffalo, NY
Fellowship(s)/Specialty: Fellowship(s) Timeframe1: Location of Fellowship(s)1:	Infectious Disease 07/01/2022 to 06/30/2024 Howard University, Washington, D.C.
Employer's Information: Employer's Full Name: Employer's Address:	Wound Care Experts 6070 S Fort Apache Road, 100, Las Vegas, NV 89148
Practice Site #1: Practice Site #1 Address: Number of Hours Candidate Select and input all that app Practice Site #1 HPSA (#2 Federally Qualified Healt Rural Health Clinic (RHC)	1324377592) Practice Site #1 MUA (#MUA#) Flex spot th Center (FQHC) Tribal Health Center
Practice Site #2*: Practice Site #2 Address: Number of Hours Candidate Select all that apply: Practice Site #2 HPSA (#1 Federally Qualified Healt Rural Health Clinic (RHC)	th Center (FQHC)
More than two additional pr *If additional practice sites,	actice sites: Xes INO please copy and add all additional practice locations here or at end of form*
Official Legal Representative Contact Name: Contact Mailing Address: Contact e-mail: Contact telephone:	e and Contact Person for Application: Brett Strand 1235 N. Mulford Rd. Rockford, IL 61107 bas@lechtenberglawfirm.com 779-210-2940, Ext. 2

Official Contact Person for Employment Verification and Site Information:

Contact Name:	Page McCalister
Contact Mailing Address:	6070 S Fort Apache Road, 100 Las Vegas NV, 89148
Contact e-mail:	page@woundcareexperts.com
Contact telephone:	702-860-1386

Employer and Candidate, as identified above, seek a letter of support from the Physician Visa Waiver Program and requests the Division of Public and Behavioral Health to forward the J-1 Visa Waiver application to the U.S. Department of State as a State Health Agency request, per DS-3035. Employer and Candidate have agreed to comply with the duties set forth in Chapter 439A of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC) and to cooperate with the Physician Visa Waiver Program.

Employer and Candidates have provided all necessary information for review of this application by the Primary Care Council including the following:

- ☑ Copy of the contract between the Employer and Candidate;
- ☑ Copy of the Candidate curriculum vitae and passport pages;
- Letter from Employer: description of the Candidate's qualifications, responsibilities and how this employment will satisfy important unmet health care needs within the designated area;
- Summation tables identifying the breakdown of patient visits billed by payment category;
- Documentation of employer recruitment efforts for US citizens for two months prior to submission of the application, UNLESS the requirement was waived for a rural employer with emergent needs;
- ☑ Long-range retention plans which include the following: CME benefit, competitive salary and paid time off.
- Copy of letter from the Nevada State Board of Medical Examiners (NSBME) acknowledging Candidate's application for medical licensure;
- INS Form *G*-28 OR letter from a law office if the candidate has an attorney OR a statement that the applicant does not have an attorney;
- Copies of all DS-2019's "Certificate of Eligibility for Exchange Visitor (J-1 Visa Waiver) Status" (INS form(s) *I-94* for the candidate and any family members; proof of passage of examinations required by Bureau of Criminal Investigation (BCI); transcripts for all 3 sections of United States Medical Licensing Examinations (USMLE); and certification from Educational Commission for Foreign Medical Graduates (ECFMG).

In signing below, an authorized representative of the Employer and the Candidate declares under penalty of perjury that all statements submitted with this application are true and accurate and this application complies with the requirements of NRS 439A.175 and NAC 439.730 including as follows:

All practices sites where the Candidate will practice:

Are located in a federally designated Primary Care HPSA, MUA/P or a site approved by the state as a geographic exception or a flex slot (Public Law 108-441) to address the underserved;

Practice Site #3:Sunrise Hospital and Medical CenterPractice Site #3 Address:3186 S Maryland Pkwy, Las Vegas, NV 89109Number of Hours Candidate will practice at site to meet 40 hours per week: 8Practice Site #3 HPSA (#1328484648)

Practice Site #4:Mountain View HospitalPractice Site #4 Address:3100 N Tenaya Way, Las Vegas, NV 89128Number of Hours Candidate will practice at site to meet 40 hours per week: 8Practice Site #4 HPSA (#1321146138)

- Accept Medicare, Medicaid assignment and Nevada Checkup;
- Solution Offer a sliding discount fee schedule and a minimum fee based on family size & income; and
- Has a policy stating all patients will receive treatment, regardless of their ability to pay which is either posted at the site or provided to the patients.

The contract between the Employer and the Candidate provides the following (verify and enter missing data):

- ☑ Candidate agrees to provide services during 3 -year waiver obligation;
- ☑ Candidate will provide services 40 hours per week minimum plus on-call time;
- The salary meets or exceeds the prevailing wage for that area and for physicians of that specialty as reported by the Foreign Labor Certification Center, Department of Labor, (http://www.flcdatacenter.com): Prevailing wage (FLC Median wage for General Internal Medicine Physicians: \$196,331/ Contracted wage \$290,000 base pay
- ☑ The amount of time off for vacation, sick leave and for Continuing Medical Education is included. The employer shall maintain records to show the amount of time-off requested and the amount of time taken.
- Does <u>not contain a</u> "non-compete" clause that would prohibit the J-1 Visa Waiver physician from opening a new clinic or working in a clinic in that shortage area upon completing the three-year commitment;
- Conditions for termination of the contract, for both the physician and employer, are included. A "no-cause" termination is not allowed;
- ☑ Liquidated damages (suggested to be under \$50,000) in the event that the physician or employer terminates the contract before three years is included in the contract Employer \$35,000 or less/Physician \$35,000 or less;
- Agreement to begin employment at the stated practice site within 90 days of receiving a waiver from the United States Citizenship and Immigration Services (USCIS). During the 90 days, the physician must obtain the required licenses from the Nevada State Board of Medical Examiners, the Drug Enforcement Agency, the State Board of Pharmacy, and any other licenses as may be required for the physician to practice medicine in Nevada; and
- A statement that the physician agrees to meet the requirements set forth in section 214(I) of the Immigration and Nationality Act.

Please note in accordance with NRS Chapter 239, all public records, the contents not otherwise declared by law to be confidential, shall be open for inspection or to obtain copies.

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Employer Company/Business Name	
Employer Representative Name (First/Last)	Title
Employer Signature	Date
NOTARY PUBLIC: State of: County of:	
Subscribed and Sworn before me on this day of	_,20
Notary Signature My Commission Expires:	
<u>Candidate/Physician:</u>	
Anna Caroll Pineto Call Cardenas	MD
Candidate Name (First/Last)	Title 11/13/23
Candidate Signature	Date
NOTARY PUBLIC: State of: Washington County of: District of Columbia Subscribed and Sworn before me on this <u>13</u> day of <u>November</u> <u>Muluud B. Williams</u> Notary Signature My Commission Expires: <u>4-14-2026</u>	, 20 <u>23</u>

Page 4 of 4 Nevada Conrad 30 J-1 Physician Visa Waiver Program Application Attestation

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

NAZWAHABMOR DBA WOUN	d cone Experts.
Employer Company/Business Name	, ,
Page McCallister	V/ Offerations
Employer Representative Name (First/Last)	Title
	$\frac{1}{106} \frac{1}{2023}$
Employer Signature	Date
NOTARY PUBLIC: State of: NENADA County of: CLAYK	
Subscribed and Sworn before me on this day of	Mber, 20 23
1900 ye	
Notary Signature	TROYE LIHAU LOVELL
My Commission Expires: September 18, 2027	No. 23-4052-01 My Appt. Exp. Sept. 18, 2027
Candidate/Physician:	
Candidate Name (First/Last)	Title
Candidate Signature	Date
NOTARY PUBLIC:	
State of:	
County of:	
Subscribed and Sworn before me on thisday of	, 20
Notary Signature	
My Commission Expires:	

PATIENT AND PRACTICE DATA

Time period of report: May 2023 - July 2023		
	Total # of visits for 12 months	% of visits per 12 months
Medicare visits	7659	47
Medicaid visits	6355	39
NV Check-up	0	0
Sliding Fee Scale	0	0
Indigent/Charity	162	1
Other - Not listed above	2118	13
Totals	16294	100

Number of hospital/medical facility admissions for 6 months for the applicant specialty type: 0	Time period of report: May 2023 – July 2023

Number of MDs ¹	8
Number of PAs	0
Number of APNs	10

¹ Please provide Full Time Equivalents for these.

Anna Caroll Pinelo Coll Cárdenas, M.D.

Date of birth: Place of birth: Lima, Peru Address: Phone number: E-mail: NPI: Visa status: J1 visa

CERTIFICATIONS

Internal Medicine Board Certified 2022

ACLS/BLS 2022-2024

MEDICAL LICENSE

District of Columbia 2022-present

EDUCATION

Infectious Diseases Fellowship

Howard University Program (July 2022-present) Washington, DC. USA.

Internal Medicine Residency program

University at Buffalo, Jacobs School of Medicine (July 2019-June 2022) Buffalo, NY. USA.

Doctor of Medicine Degree

Universidad Peruana de Ciencias Aplicadas (July 2007 – Feb 2014) Lima, Peru

Kaplan USMLE

Step 1 preparation course (September 2015 – May 2106) Newark, NJ. USA

RESEARCH

Batarseh E, Kersten BP, Pinelo AC, Nadler JN, Schwartz SA. Angioedema in African American patients hospitalized for COVID-19 [letter]. Am J Respir Crit Care Med 2020;202:1581–1584.

Batarseh E, Kersten BP, Pinelo AC, et al. Reply to Chan and Majluf-Cruz: Is the Angioedema Associated with COVID-19 a Real Entity, a Mimic, or Both?." American Journal of Respiratory and Critical Care Medicine 2021; 203(5): 646–647.

Syed U, Gupta A, Khan H, Pinelo A, Abdulrazzaq M, Fernandez S. Sequential Acute Infarctions of Heart, Brain And Limb from a Massive Sinus of Valsalva Thrombus. J Am Coll Cardiol. 2021; 77 (18_Supplement_1): 2651

Pinelo, AC., Rivasplata, E., Zapata J.K. Association between the ankle brachial index and cardiovascular risk in patients with type 2 diabetes mellitus in the Edgardo Rebagliati Martins Hospital. Universidad de Ciencias Aplicadas, Repositorio Académico. 2014; 183(II).

PRESENTATIONS

Disseminated cryptococcal infection with false negative cryptococcal antigen due to Post zone effect. Presented at: GWIDS conference. May 2023.

Pakala Ramya, Pinelo Anna C., Syed Faisal, Singh Gagan, Gajjala Jhansi. A case of concurrent infection with syphilis and monkeypox in an immunosuppressed indivual. Poster presented at: ACP DC Chapter. May 2023.

Pinelo Coll Cardenas A, Farooq W, Kataria N, Conway-Habes, E. Using QI to Enhance Communication with Non-English Speaking patients in a Primary Care Setting. Poster presented at: Jacobs School of Medicine and Biomedical Sciences 3rd Annual virtual Celebration of Scholarship. June 2021.

Tjota N, Pinelo AC, Clifton V. Sepsis, Stones, And Severe Coagulopathy: A Case Report On Acquired Vitamin K Deficiency. Poster presented at: NYACP Virtual E-poster competition. Syed U, Gupta A, Khan H, Pinelo A, Abdulrazzaq M, Fernandez S. Sequential Acute Infarctions of Heart, Brain And Limb from a Massive Sinus of Valsalva Thrombus. Poster to be presented at: ACC's 70th Annual Scientific Session. April 2021.

OTHER RESEARCH EXPERIENCE

Gamma Medical Research

Study Coordinator-Nephrology (May - October 2017) Edinburg. Texas, USA.

CONFERENCES

ID Week 2022 Washington, DC. USA

PROFESSIONAL EXPERIENCE

Clínica San Pablo

Hospitalist – General Medicine. (March 2019 –June 2019) Surco, Lima, Peru.

Clínica Centenario Peruano-Japonesa *Hospitalist – General Medicine.* (November 2018 – June 2019) Pueblo Libre, Lima, Peru.

Clínica San Judas Tadeo

Physician – Ocupational Medicine. (January - June 2018) San Miguel, Lima. Peru.

Clínica Anglo Americana/ British American Hospital *Hospitalist – Internal Medicine and Oncology.* (October 2016 - May 2017) San Isidro, Lima, Peru.

Clínica Arroyo

Physician – *Cosmetic Medicine.* (September 2016 – October 2016) San Isidro, Lima, Peru.

Rural-Marginal Service (SERUMS)

Medical chief, Chacapuente Health Center. (May 2014 – May 2015) Chacapuente, Aymaraes, Apurímac, Peru.

LEADERSHIP EXPERIENCE

Wellness committee Howard University Hospital (2022-2023)

Quality Improvement Committee University at Buffalo (2020-2022)

Big Sibling-Little Sibling program University at Buffalo (2021)

EXTRACURRICULAR

Doctors Hospital at Renaissance (DHR) Department of Cardiology (May 2012) Observer Edinburg, TX. USA.

Rio Grande Regional Hospital Department of Internal Medicine (Jun 2012) Observer Edinburg, TX. USA.

McAllen Hospital Department of Nephrology (Jul 2012) Observer

McAllen, TX. USA. Jewish Hospital

GI service (July 2018) Observer Louisville, KY. USA.

Taylor Regional Hospital

Emergency Department (August 2018) Observer Campbesville, KY. USA.

Ochsner Hospital

Nephrology Service (September 2018) Observer New Orleans, LA, USA.

VOLUNTEERING EXPERIENCE

Clínica Yantaló *Medical Volunteer – Plastic Surgery Campaign for vulnerable populations* (October 2016) Yantaló, San Martín, Peru.

Apurímac ONLUS *Medical Volunteer – Internal Medicine and Pediatrics Campaign* (September 2014) Aymaraes, Apurímac, Peru.

PROFESSIONAL AFFILIATIONS

Infectious Disease Society of America

American College of Physicians

LANGUAGES

Spanish - Native language

English - Advanced/fluent

Portuguese - Basic/conversational

PROFESSIONAL REFERENCES

Jhansi Gajjala, MD Infectious Diseases Program Director - HUH <u>jhansi.gajjala@howard.edu</u> (301) 806-7544

Vernon Clifton, MD Associate Program Director, IM Residency Program vernoncl@buffalo.edu (347) 421-9972

Patrick Frieary, MD PCP/Hospitalist – Kaleida Health pfrieary@kaleidahealth.org (716) 936-9876

Roberto Mangoo, MD Nephrologist – RGR hospital. Principal investigator – Gamma Medical Research. <u>rmangoo@yahoo.com</u> (956) 624-9250



October 26, 2023

Primary Care Office 4150 Technology Way, Suite 300 Carson City, NV 89706-2009

Re: Dr. Anna Caroll Pinelo Coll Cardenas – "Interested Government Agency"

Dear Sir or Madam:

This letter is to request that the Nevada Department of Public and Behavioral Health act as an "Interested Government Agency" to recommend a waiver of the J-1 residency requirement for our intended employee, Dr. Anna Caroll Pinelo Coll Cardenas. The following details relate to this request:

- □ Name of employment site Wound Care Experts
- □ Name and title of contact person Page McCalister, VP of Operations
- Employment site #1 mailing address 6070 S Fort Apache Road, Ste 100, Las Vegas NV 89148
- Employment site #1 physical addresses 6070 S Fort Apache Road, Ste 100, Las Vegas NV 89148
- Employment site #2 mailing address 5110 W Sahara Ave, Las Vegas, NV 89146
- Employment site #2 physical addresses 5110 W Sahara Ave, Las Vegas, NV 89146
- Employment site #3 mailing address 3186 S Maryland Pkwy, Las Vegas, NV 89109
- Employment site #3 physical addresses 3186 S Maryland Pkwy, Las Vegas, NV 89109
- Employment site #4 mailing address 3100 N Tenaya Way, Las Vegas, NV 89128
- Employment site #4 physical addresses 3100 N Tenaya Way, Las Vegas, NV 89128
- □ HPSA or MUA/P identification number –**1324377592, 1328484648, 1321146138**
- □ Telephone number **702-803-5534**
- □ Fax number N/A
- □ E-mail address for contact person page@woundcareexperts.com

 6070 S Fort Apache Rd. Ste 100 Las Vegas, NV 89148
 8425 S Eastern Ave Ste A Las Vegas, NV 89123

 5110 W Sahara Ave Las Vegas NV 89146
 2851 N Tenaya Way, Las Vegas, NV 89128

 Phone: (702)803-5534 | Fax: (888)977-1206

Brief description of how the proposed candidate will satisfy important unmet health care needs within the designated shortage area – Our clinics and servicing hospital are severely restricted in terms of the lack of Infectious Disease Physicians in our area. Often, for example, we are unable to accommodate patients with urgent needs and life-threatening infections because we do not have appointments open to schedule them for a physician visit. Now with the Covid-19 the workload for Infectious Disease physicians has grown. Adding Dr. Pinelo Coll Cardenas to our practice will allow us to better service infections in both inpatient and outpatient settings in a timely manner.

Thank you in advance for your assistance.

Sincerely,

Page McCalister VP of Operations

6070 S Fort Apache Rd. Ste 100 Las Vegas, NV 89148 5110 W Sahara Ave Las Vegas NV 89146 Phone: (702)803-5534 | Fax: (888)977-1206 8425 S Eastern Ave Ste A Las Vegas, NV 89123 2851 N Tenaya Way, Las Vegas, NV 89128

Complete and check all applicable fields, corresponding boxes and enter all required information:

Candidate's Information:	
Candidate's Full Name:	Maria Jose Pesantez Borja
Residency Discipline:	Internal Medicine
Residency Timeframe:	07/01/2019 to 06/30/2022
Location of Residency:	University of Texas Rio Grande Valley, TX
Fellowship(s)/Specialty:	Endocrinology
Fellowship(s) Timeframe1:	07/01/2022 to 06/30/2024
Location of Fellowship(s)1:	University of Miami/Jackson Memorial Hospital, Miami, FL
Employer's Information:	
Employer's Full Name:	Naz Wahab M.D. P.C. d/b/a Wound Care Experts
Employer's Address:	6070 S Fort Apache Road, 100, Las Vegas, NV 89148
Practice Site #1:	Wound Care Experts (Fort Apache)
Practice Site #1 Address:	6070 S Fort Apache Rd, Ste 100, Las Vegas, NV
	will practice at site to meet 40 hours per week: 16
Select and input all that app	
Practice Site #1 HPSA (#	
Federally Qualified Heal	
Rural Health Clinic (RHC) Primary Care Clinic for a Rural Hospital
Practice Site #2*:	Wound Care Experts (Tenaya)
Practice Site #2 Address:	2851 N Tenaya Way, Las Vegas, NV 89128
	will practice at site to meet 40 hours per week: 24
Select all that apply:	
Practice Site #2 HPSA (#1	.321146138) Practice Site #2 MUA (#MUA#) Flex spot
Federally Qualified Heal	th Center (FQHC) Tribal Health Center
Rural Health Clinic (RHC	Primary Care Clinic for a Rural Hospital
More than two additional pr	actice sites: Yes 🛛 No
If additional practice sites,	please copy and add all additional practice locations here or at end of form
Official Legal Representativ	e and Contact Person for Application:
Contact Name:	Brett Strand
Contact Mailing Address:	1235 N. Mulford Rd. Rockford, IL 61107
Contact e-mail:	bas@lechtenberglawfirm.com
Contact telephone:	779-210-2940, Ext. 2

Official Contact Person for Employment Verification and Site Information:

Contact Name:	Page McCalister
Contact Mailing Address:	6070 S Fort Apache Road, 100 Las Vegas NV, 89148
Contact e-mail:	page@woundcareexperts.com
Contact telephone:	702-860-1386

Employer and Candidate, as identified above, seek a letter of support from the Physician Visa Waiver Program and requests the Division of Public and Behavioral Health to forward the J-1 Visa Waiver application to the U.S. Department of State as a State Health Agency request, per DS-3035. Employer and Candidate have agreed to comply with the duties set forth in Chapter 439A of the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC) and to cooperate with the Physician Visa Waiver Program.

Employer and Candidates have provided all necessary information for review of this application by the Primary Care Council including the following:

- ☑ Copy of the contract between the Employer and Candidate;
- ☑ Copy of the Candidate curriculum vitae and passport pages;
- Letter from Employer: description of the Candidate's qualifications, responsibilities and how this employment will satisfy important unmet health care needs within the designated area;
- Summation tables identifying the breakdown of patient visits billed by payment category;
- Documentation of employer recruitment efforts for US citizens for two months prior to submission of the application, UNLESS the requirement was waived for a rural employer with emergent needs;
- ☑ Long-range retention plans which include the following: CME benefit, competitive salary and paid time off.
- Copy of letter from the Nevada State Board of Medical Examiners (NSBME) acknowledging Candidate's application for medical licensure;
- ☑ INS Form *G-28* OR letter from a law office if the candidate has an attorney OR a statement that the applicant does not have an attorney;
- Copies of all DS-2019's "Certificate of Eligibility for Exchange Visitor (J-1 Visa Waiver) Status" (INS form(s) *I-94* for the candidate and any family members; proof of passage of examinations required by Bureau of Criminal Investigation (BCI); transcripts for all 3 sections of United States Medical Licensing Examinations (USMLE); and certification from Educational Commission for Foreign Medical Graduates (ECFMG).

In signing below, an authorized representative of the Employer and the Candidate declares under penalty of perjury that all statements submitted with this application are true and accurate and this application complies with the requirements of NRS 439A.175 and NAC 439.730 including as follows:

All practices sites where the Candidate will practice:

Are located in a federally designated Primary Care HPSA, MUA/P or a site approved by the state as a geographic exception or a flex slot (Public Law 108-441) to address the underserved;

- Accept Medicare, Medicaid assignment and Nevada Checkup;
- ☑ Offer a sliding discount fee schedule and a minimum fee based on family size & income; and
- Has a policy stating all patients will receive treatment, regardless of their ability to pay which is either posted at the site or provided to the patients.

The contract between the Employer and the Candidate provides the following (verify and enter missing data):

- ☑ Candidate agrees to provide services during 3 -year waiver obligation;
- ☑ Candidate will provide services 40 hours per week minimum plus on-call time;
- The salary meets or exceeds the prevailing wage for that area and for physicians of that specialty as reported by the Foreign Labor Certification Center, Department of Labor, (http://www.flcdatacenter.com): Prevailing wage (FLC Median wage for General Internal Medicine Physicians: \$196,331/ Contracted wage \$275,000 base pay
- ☑ The amount of time off for vacation, sick leave and for Continuing Medical Education is included. The employer shall maintain records to show the amount of time-off requested and the amount of time taken.
- Does <u>not contain a</u> "non-compete" clause that would prohibit the J-1 Visa Waiver physician from opening a new clinic or working in a clinic in that shortage area upon completing the three-year commitment;
- Conditions for termination of the contract, for both the physician and employer, are included. A "no-cause" termination is not allowed;
- Liquidated damages (suggested to be under \$50,000) in the event that the physician or employer terminates the contract before three years is included in the contract Employer \$35,000 or less/Physician \$\$35,000 or less;
- Agreement to begin employment at the stated practice site within 90 days of receiving a waiver from the United States Citizenship and Immigration Services (USCIS). During the 90 days, the physician must obtain the required licenses from the Nevada State Board of Medical Examiners, the Drug Enforcement Agency, the State Board of Pharmacy, and any other licenses as may be required for the physician to practice medicine in Nevada; and
- A statement that the physician agrees to meet the requirements set forth in section 214(I) of the Immigration and Nationality Act.

Please note in accordance with NRS Chapter 239, all public records, the contents not otherwise declared by law to be confidential, shall be open for inspection or to obtain copies.

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Wound Core Experts		
Employer Company/Business Name		
Page McCallistel	V/ of Operations	
Employer Representative Name (First/Last)	Title	
(KA)	11/20/2023	
Employer Signature	Date	
NOTARY PUBLIC:		
State of: Nevada		
County of: CIQXIE		
Subscribed and Sworn before me on this 20 day of	lovember, 20 23	
traje lond		
Notary Signature	TROYE LIHAU LOVELL	
My Commission Expires: SEPTEMBER 18,2027	Notary Public, State of Nevada	
	My Appt. Exp. Sept. 18, 2027	
<u>Candidate/Physician:</u>		
<u>Candidate/Physician:</u> Candidate Name (First/Last)	Title	
Candidate Name (First/Last)		
	Title	
Candidate Name (First/Last)		
Candidate Name (First/Last) Candidate Signature		
Candidate Name (First/Last) Candidate Signature NOTARY PUBLIC: State of: County of:	Date	
Candidate Name (First/Last) Candidate Signature NOTARY PUBLIC: State of:	Date	
Candidate Name (First/Last) Candidate Signature NOTARY PUBLIC: State of: County of:	Date	
Candidate Name (First/Last) Candidate Signature NOTARY PUBLIC: State of: County of:	Date	
Candidate Name (First/Last) Candidate Signature NOTARY PUBLIC: State of: County of: Subscribed and Sworn before me on thisday of	Date	

By signing below, I hereby attest that the above requirements have been met and I hereby agree to abide by all the program policies and rules as described in NRS and NAC and as further required under the Rights and Responsibilities located at the Divisions website at: http://dpbh.nv.gov/Programs/Conrad30/Conrad30-Home/.

Authorized Employer:

Employer Company/Business Name	
Employer Representative Name (First/Last)	Title
Employer Signature	Date
NOTARY PUBLIC: State of:	
County of:	
Subscribed and Sworn before me on this day of	, 20
Notary Signature	
My Commission Expires:	
<u>Candidate/Physician:</u> MADIA JONE PESANTEZ BOR	TA
Candidate Name (First/Last)	Title
······································	11/21/202}
Candidate Signature	Date
NOTARY PUBLIC:	
State of:	
County of:	
Subscribed and Sworn before me on this 2/ day of	,20 <u>63</u>
1	
Notary Signature	
My Commission Expires: 5 9 - 20 1 2025	RUBEN FERNANDEZ Notary Public - State of Florida Commission # HH 176727 My Comm. Expires Sep 20, 2025

Page 4 of 4 Nevada Conrad 30 J-1 Physician Visa Waiver Program Application Attestation

PATIENT AND PRACTICE DATA

Time period of report: May 2023 - July 2023		
	Total # of visits for 12 months	% of visits per 12 months
Medicare visits	7659	47
Medicaid visits	6355	39
NV Check-up	0	0
Sliding Fee Scale	0	0
Indigent/Charity	162	1
Other - Not listed above	2118	13
Totals	16294	100

Number of hospital/medical facility admissions for 6 months for the applicant specialty type: 0	Time period of report: May 2023 – July 2023

Number of MDs ¹	8
Number of PAs	0
Number of APNs	10

¹ Please provide Full Time Equivalents for these.

MARIA J. PESANTEZ BORJA M.D.

Personal information

Phone number:

Email:

Visa status: J1 Visa

Languages: English (advanced), Spanish (native) and French (basic).

Education

2010-2016 Doctor in Medicine and Surgery. Pontifical Catholic University of Ecuador, Quito, Ecuador.

2019-2022 Internal Medicine Residency. University of Texas Rio Grande Valley Doctors Hospital at Renaissance. Edinburg, Texas.

2022-2024 Endocrinology fellowship. J. Maxwell McKenzie Endocrinology, Diabetes, and Metabolism Fellowship at the University of Miami/ Jackson Memorial Hospital. Miami, Florida.

Profesional memberships

Member of the American College of Clinical Endocrinology

Member of the American Thyroid Association.

Member of the Endocrine Society

Licensure and Board Certifications

2022 Internal Medicine Board Certification

Honors and Awards

ENDO 2022 Conference, selected for oral presentation at the Health Disparities Poster Preview Session/ Top scored poster. Atlanta, Georgia. (2022). The Missing Link Between Obesity and Depression in Transgender Patients: A Retrospective Review at the Border of the United States. AAMC Nurturing Experiences for Tomorrow's Community Leaders (NEXT) Grant, selected as one of the core leaders at The University of Texas at the Rio Grande Valley (UTRGV). Learners engaging with Hispanic communities to address COVID-19 inequities.

UTRGV symposium, Best Poster Presentation Award: Medical Research Category (2021). Edinburg, Texas. Implementation of a Quality Improvement Project for Medical Reconciliation

UTRGV symposium, Best Poster Presentation Award: Clinical Vignette Category, USA (2019) *Acute Mesenteric Ischemia- The Challenge of Prompt Diagnosis.*

Edgar Rodas Andrade Award at the University of Azuay, national case contest finalist (2015) *Neonatal Cushing Syndrome.*

Peer Reviewed Journal Articles/Abstracts

<u>Pesantez, M</u>, Pedraza L, Suarez A, Cordoba M. *The Missing Link Between Obesity and Depression in Transgender Patients: A Retrospective Review at the Border of the United States*. J Endocr Soc. 2022 Nov 1;6(Suppl 1):A707–8. doi: 10.1210/jendso/bvac150.1459. PMCID: PMC9625470.

<u>Pesantez, M.</u>, Del Real, A., Asif, Z. *The Urgent Need for Early Diagnosis and Treatment of Acute Mesenteric Ischemia: A Retrospective Study to Review Outcomes With Current Standard of Care.* American Journal of Gastroenterology. Pub Status: Published. American Journal of Gastroenterology. October 2020

Borja, A., <u>Pesantez, M.</u>, Matute, C., Franco. *GEOGRAPHICAL DISPARITIES IN HEALTH CARE AND CHILDHOOD CANCER SURVIVAL: A STUDY TO IDENTIFY BARRIERS IN DEVELOPING COUNTRIES*. Pediatric Blood & Cancer. 2020. Pub Status: Published. Pediatric Blood & Cancer. October 2020

Borja, A., <u>Pesantez, M</u>., C. Matute, D. franco. *EPIDEMIOLOGY OF SOLID TUMORS IN THE FIRST YEAR OF LIFE, OUR EXPERIENCE IN AN ECUADORIAN PEDIATRIC HOSPITAL*. Pediatric Blood & Cancer. 2020. Pub Status: Published. Pediatric Blood & Cancer. October 2020

<u>Pesantez, M.</u>; Suarez-Parraga, A; Bello, F. *SPONTANEOUS PNEUMOTHORAX AND ANTISYNTHETASE SYNDROME: CHALLENGES OF DIAGNOSIS AND TREATMENT.* Abstract published at Hospital Medicine 2020, Virtual Competition. Abstract 969 Journal of Hospital Medicine. https://shmabstracts.org/abstract/spontaneous-pneumothorax-and-antisynthetase-syndrome-challe nges-of-diagnosis-and-treatment/. June 16th 2021.

Bello, FO; <u>Pesantez, M</u>; Rapoport, G; Cantazaro, B; Heath, T. *DIAGNOSIS DILEMMA: NODULAR* SCLEROSIS SUBTYPE OF CLASSIC HODGKINS LYMPHOMA PRESENTING WITH INTENSE PRURITUS AND JAUNDICE IN A HISPANIC MAN. Abstract published at Hospital Medicine 2020, Virtual Competition. Abstract 584 Journal of Hospital Medicine. https://shmabstracts.org/abstract/diagnosis-dilemma-nodular-sclerosis-subtype-of-classic-hodgkins-l ymphoma-presenting-with-intense-pruritus-and-jaundice-in-a-hispanic-man/. June 16th 2021. Borja, A., <u>Pesantez, M</u>.,Franco, M. *THORACIC TUMORS: ONE PATHOLOGY OF DIVERSE PRESENTATIONS. OUR EXPERIENCE IN A PEDIATRIC HOSPITAL.* Pediatric Blood & Cancer. 2019. Pub Status: Published. Pediatric Blood & Cancer. October 2019

Borja, A., <u>Pesantez, M.</u>, Franco, M. *BONE ALLOGRAFT AFTER MALIGNANT TUMOR RESECTION IN CHILDREN:10 YEARS AFTER TREATMENT RESULTS.* Pediatric Blood & Cancer Supplement: **American Society of Pediatric Hematology/Oncology (ASPHO)** Ernest N. Morial Convention Center New Orleans, LA May 1–4, 2019. 2019, June; Volume66, IssueS2. e27713. Pub Status: Published.

Borja, A., <u>Pesantez, M</u>.,Franco, M. *GEOGRAPHY OF SKIN CANCER IN CHILDREN: A REVIEW IN THE EQUATORIAL LINE*. Pediatric Blood & Cancer Supplement: **American Society of Pediatric Hematology/Oncology (ASPHO)** Ernest N. Morial Convention Center New Orleans, LA May 1–4, 2019. 2019, June; Volume66, IssueS2. e27713. Pub Status: Published

Borja, A., <u>Pesantez, M</u>.Franco, M. *SKIN TUMORS IN AN ECUATORIAN CHILDREN HOSPITAL*. Pediatric Blood & Cancer. 2016, Nov; Volume 63(Issue S3): S1-S321. Pub Status: Published.

Borja, A., <u>Pesantez, M.</u>, Franco, M. *INCIDENCE OF CNS TUMORS IN ADOLESCENTS IN A CHILDREN HOSPITAL IN ECUADOR.* Pediatric Blood & Cancer. 2017, Nov; Volume 64(Issue S3): -. Pub Status: Published.

Borja, A., <u>Pesantez, M.</u>, Franco, M. *INCIDENCE OF MALIGNANT SOLID TUMORS IN ADOLESCENT POPULATION IN AN ECUADORIAN CHILDREN HOSPITAL.* Pediatric Blood & Cancer. 2017, Nov; Volume 64(Issue S3): -. Pub Status: Published.

Borja, A., <u>Pesantez, M</u>., Franco, M. *CLINICAL-PATHOLOGICAL CHARACTERISTICS OF GERMINAL CELL TUMOURS IN AN ECUADORIAN CHILDREN HOSPITAL.* Pediatric Blood and Cancer. 2016, Nov; Volume 63(Issue S3): S1-S321. Pub Status: Published.

Borja, A., <u>Pesantez, M</u>., Franco, M. *OUTCOME ANALYSIS OF TREATMENT IN ADVANCE STAGE RETINOBLASTOMA.* Pediatric Blood & Cancer. 2015, Sep; Volume 62(Issue S4): S143-S418. Pub Status: Published.

Borja, A., <u>Pesantez, M</u>., Franco, M., Naranjo J. *DELAYED TUMOR DETECTION ASSOCIATED WITH A LOWER CHANCE OF SURVIVAL IN CHILDREN.* Pediatric Blood & Cancer. 2015, Sep; Volume 62(Issue S4): S143-S418. Pub Status: Published.

Books

Endocrinology and Metabolism Clinics of North America Special Issue/T1 Diabetes Exchange. *Type 1 Diabetes and Cardiovascular Health.* Pub Status: not published.

Poster Presentations

National meetings

<u>Pesantez, M.</u>, Del Real A., Zamir, A., Chang C., Healthcare Disparities and Acute Mesenteric Ischemia: An Analysis of Factors that Lead to Mortality. National ACP 2020, May 2021.

<u>Pesantez, M.;</u> Suarez-Parraga, A; Bello, F. **SPONTANEOUS PNEUMOTHORAX AND ANTISYNTHETASE SYNDROME: CHALLENGES OF DIAGNOSIS AND TREATMENT**. Society of Hospital Medicine 2020, Virtual Competition.

Zamora-Legoff, V., <u>Pesantez, M.</u>, Thierry, M., Carreras, D., et al. STOP, THINK AND TREAT: WHEN TO SUSPECT GRANULOMATOSIS WITH POLYANGIITIS VASCULITIS. **UTRGV Symposium.** September 13-14th, 2019

Borja, A., <u>Pesantez, M.</u>, Franco, M. BONE ALLOGRAFT AFTER MALIGNANT TUMOR RESECTION IN CHILDREN:10 YEARS AFTER TREATMENT RESULTS. **American Society of Pediatric Hematology/Oncology (ASPHO)** Ernest N. Morial Convention Center New Orleans, LA May 1–4, 2019.

Borja, A., <u>Pesantez, M.,Franco, M.</u>. (October, 2017). *INCIDENCE OF MALIGNANT SOLID TUMORS IN AN ADOLESCENT POPULATION IN AN ECUADORIAN CHILDREN HOSPITAL.* Poster presented at: 49th Congress of the International Society of Pediatric Oncology; **Washington DC, USA.**

Regional meetings

<u>Pesantez, M.</u>, Del Real A., Zamir, A., Chang C., Healthcare Disparities and Acute Mesenteric Ischemia: An Analysis of Factors that Lead to Mortality. ACP Texas Chapter October 2020

Matute-Martinez, C., Hamdan, A., <u>Pesantez, M</u>., Watkins, D. **JAK2 Negative Polycythemia Vera self-controlled by bleeding of colon cancer, debuting as iron deficiency anemia**. Permian Basin Annual Research Day 2020.

Non Peer Reviewed Online Publications

Pesantez, M.J, Naranjo J.. (2016, September 21). IDENTIFICATION OF RISK FACTORS AFFECTING NUTRITION OF CHILDREN BETWEEN 5 AND 8 YEARS OLD USING GRAFFAR SCORE IN SCHOOLS OF QUITO, YEAR 2015. http://repositorio.puce.edu.ec/handle/22000/13904, Pub Status: Published.

Ongoing research

Principal investigator. *Validation of a novel scoring system for practical and earlier diagnosis of acute mesenteric ischemia*. <u>Pesantez</u>, M., Del Real, A., Asif, Z.Bernal, J.

Manuscripts in preparation

Extracorporeal Membrane Oxygenation and Thyroid Hormone Levels in Cystic Fibrosis: A Case Series. <u>Pesantez, M</u>., Perez C., Gra, S.

The Role of MEK Inhibitors in Papillary Thyroid Cancer: A Case Report. <u>Pesantez, M</u>., Perez C., Gra,S.

One in a Million: A Tale about a Stiff Person and Diabetes. Pesantez, M., Perez C., Vendrame F.



November 17, 2023

Primary Care Office 4150 Technology Way, Suite 300 Carson City, NV 89706-2009

Re: Dr. Maria Jose Pesantez Borja – "Interested Government Agency"

Dear Sir or Madam:

This letter is to request that the Nevada Department of Public and Behavioral Health act as an "Interested Government Agency" to recommend a waiver of the J-1 residency requirement for our intended employee, Dr. Maria Jose Pesantez Borja. The following details relate to this request:

- □ Name of employment site Wound Care Experts
- □ Name and title of contact person Page McCalister, VP of Operations
- Employment site #1 mailing address 6070 S Fort Apache Road, Ste 100, Las Vegas NV 89148
- Employment site #1 physical addresses 6070 S Fort Apache Road, Ste 100, Las Vegas NV 89148
- Employment site #2 mailing address 2851 N Tenaya Way, Ste 101, Las Vegas, NV 89128
- Employment site #2 physical addresses 2851 N Tenaya Way, Ste 101, Las Vegas, NV 89128
- □ HPSA or MUA/P identification number –**1324377592, 1328484648**
- □ Telephone number **702-803-5534**
- □ Fax number N/A
- □ E-mail address for contact person page@woundcareexperts.com
- □ Brief description of how the proposed candidate will satisfy important unmet health care needs within the designated shortage area Our clinic currently is severely restricted in our ability to serve the level of patients in need of diabetes care in our area. This is especially true among disadvantaged

populations – there is a significant gap in treatment of diabetes patients in underserved groups. Often, we are unable to accommodate patients with urgent needs because we do not have appointments open to schedule them for a physician visit. Adding Dr. Pesantez Borja to our practice will allow us to better service infections in both inpatient and outpatient settings in a timely manner.

Thank you in advance for your assistance.

Sincerely,

Page McCalister VP of Operations